

Primary Member Name: \_\_\_\_\_ Membership ID # \_\_\_\_\_

# VRC Vancouver Racquets Club

4867 ONTARIO STREET, VANCOUVER, BC, V5V 3H4      PHONE: 604-874-0242      EMAIL: office@vrc.bc.ca

**MEMBERSHIP APPLICATION MAY 1<sup>st</sup>, 2023 – APRIL 30<sup>th</sup>, 2024**

NAME OF APPLICANT: \_\_\_\_\_ SEX: MALE / FEMALE

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ POSTAL CODE: \_\_\_\_\_

*\*\* Please indicate below (YES/NO) if you agree VRC to display your phone and/or cell numbers and/or email address on our online contact list?*

TEL: Home # \_\_\_\_\_ (YES / NO)      Work # \_\_\_\_\_ (YES / NO)      Cell # \_\_\_\_\_ (YES / NO)

E-MAIL: \_\_\_\_\_ (YES / NO)      BIRTHDATE \_\_\_\_\_ YEAR/MONTH/DAY

SPORT (please choose one): **BADMINTON** / **SQUASH** / **FITNESS CENTRE**

**ANNUAL DUES: (GST will be added)**

**Badminton or Squash Membership**

*(includes access to the fitness center)*

Adult	1080
Senior Citizen (65+) / Spouse	720
Youth Adult (19 – 24) / Student (up to 30)	595
Social (Former members only. Do not have any playing privileges and/or club amenities)	120
Junior Family (under 19)	225
Independent Junior (under 19)	350
Daytime Only	640
Doubles Squash Only	730
Out-of-Town (max. 12 visits per year)	240
Second Sport (Adult/junior)	133

**FOB Deposit (Door Key Access)**      30

\*FOB deposit is non-refundable 6 months after membership expiry

*(NOTE: \$15 Admin fee will be deducted from deposit amount)*

**3 Month Trial**

*(Badminton or Squash with Fitness Centre Access)*

Trial Adult	360
Trial Senior Citizen / Spouse /	235
Trial Youth Adult / Student (up to 30) /	
Youth Family (19-24)	195

**Fitness Centre Membership**

Fitness Adult	420
Fitness Senior Citizen (65+) / Spouse /	360
Youth (19 – 24) / Student (up to 30)	

**Miscellaneous**

Locker – Large	125
Locker – Medium (Ladies only)	110
Guest Pass	20

*I/WE hereby apply for membership of the VANCOUVER RACQUETS CLUB (VRC) and agree to comply with the By-Laws and Rules and Regulations of the Club. I also understand that my dues are NON-refundable.*

SIGNATURE OF APPLICANT: \_\_\_\_\_ DATE: \_\_\_\_\_

**FOR OFFICE USE ONLY:**

Cash _____	Dues _____	Date Rec'd _____
Cheque _____	GST _____	Door Key # _____
Visa _____	<b>Sub-Total</b> _____	Shoe Tag # _____
Master Card _____	FOB Deposit _____	Locker # _____
Interact _____	<b>Total</b> _____	